Ludlow Quaker Journal

September/October 2025

This Journal will publish anything that Friends think is of interest; so its range may be very wide. If you find it too long, select only what interests you from the Table of Contents.
Please contact Barbara Mark if you would like to have something included or wonder if you have a subject that might be of interest.
It will be published on-line only and will come out when enough articles have been gathered in. Comments and letters to the editor are also welcome.
Do remember if this copy is pdf you can listen to it via Windows 10 'read aloud' option at the top of the sheet.

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Peace Vigil: 21st September International Peace Day

To mark International Peace Day Ludlow Quaker Meeting had a Vigil on the Peace Memorial Square on Sunday 21st September which ran between 10am and 11am. Colin, who had been organising this event, had invited other groups. We were delighted that some people from The Humanists group, and others, join for a while. We also had the company of a dog.
Isac and James held up the banner during the vigil.
17 people took part in the vigil but not necessarily for the whole time.

At the end of the vigil Colin read a poem by Alice Oswald called ‘Prayer’ - it comes from an anthology by Carol Ann Duffy called "Armistice: A Laureate's Choice of poems of War and Peace"

"Here I work in the hollow of God's hand
with Time bent round into my reach. I touch
the circle of the earth, I throw and catch
the sun and moon by turns into my mind.
I sense the length of it from end to end,
I sway me gently in my flesh and each
point of the process changes as I watch;
the flowers come, the rain follows the wind.

And all I ask is this—and you can see
how far the soul, when it goes under flesh,
is not a soul, is small and creaturish—
that every day the sun comes silently
to set my hands to work and that the moon
turns and returns to meet me when it's done."

Thanks go to Jane Bishop and Petra Bindloss for the photos

Visit by Palestinian youngsters

Here is a report on the CADFA youth visit from Kate McLean...

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Yesterday we said goodbye to our young Palestinian visitors from the West Bank and East Jerusalem as they moved on to South Wales to continue their visit to the UK.

They had been with us since Thursday, and it was an action-packed few days - they visited a scout group, they walked in the hills and along the River Teme. They saw the (check-point free) Welsh border by the Offa's Dyke Centre. They took part in an arts project organised by the Sidney Nolan Trust. In Knighton they were greeted by Knighton's mayor and our two county councillors at a welcome meal where they spoke of the horrific situations they face at home - the arbitrary arrests and imprisonment, deportations, murders and maiming of friends, and ethnic cleansing through house demolitions- it was heartbreaking to hear their accounts but they soon had us laughing again with joyous dancing. The next day they were entertained by members from the Mosque in Craven Arms followed by a drama session with local youth organised by Pentabus England's Rural Theatre, performing their play at a further Welcome Meal organised by Ludlow Quakers. They concluded their visit with us with a trip to a farm in Clyro, riding beautiful horses and enjoying yet another delicious meal...

They were a wonderful group, embracing the opportunities the trip offered and eager to talk and share experiences.

Ludlow Quakers provide food for Young Palestinians.

On Saturday 27th September Ludlow friends were invited to provide a supper for 8 youngsters from Palestine and the Pentabus Theatre group, who were looking after them, plus adult helpers.

Nandita, from CADFA (which stands for the Camden Abu Dis Friendship Association), had contacted us to ask if we would be prepared to help and we were very glad to accept.
CADFA is a charity that promotes and raises awareness about human rights and international humanitarian law in Palestine. The charity works to connect people in the UK and Palestine through exchange visits, creative projects, and campaigns, aiming to build understanding and encourage public support for human rights and the observance of International law.
Poor Nandita arrived late, as she had had to go to Canterbury that day. We had plenty of food left over for her though, which was good.
Here is a photo of Nandita, who was the organiser in CADFA for this trip.

After the Meeting for Worship for Business had given the issue its blessing Cynthia and Barbara had visited 'Gather', a recently formed community hub based in the old maternity ward at Ludlow hospital, to meet Jo, (Joanna Freeman) from Pentabus, and Jo, the manager of Gather. We were all shown round the building and its facilities and Jo, from Pentabus, was delighted to take up the offer of free rooms as were Cyntia and I for the use of the café area.
Here is a photo of the café area once we had laid out the food. As we were feeding at least 25 people we needed 4 tables as well as benches and many chairs. It was surprising how well it all fitted in.

At exactly the appointed time, 6pm, people started to arrive and we managed to get everyone sat down. As you can see the locals and the Palestinians were opposite each other so there could be interaction. This was difficult because non of the Palestinian youngsters spoke English.
There were two interpreters, a man and a woman, so they had quite a lot of work to do. The man had been held up with the 4 youngsters from The West Bank because the checkpoint into Jordan had been closed when they got there. It was closed again shortly after they got through. We are wondering how long they will have to wait to get back home.

This group was one of 3 groups she is organising. There is one in November who will go North, and one in February 2026 who will stay in the London area. These sessions are called 'Beyond the Checkpoints'. Do look them up on the web site if you'd like to know more.
The last photo is at the start of the presentation the youngsters had been working on that afternoon. They went in pairs one local and one Palestinian and talked about what it was like to be a teenager.
The photo is of Jo from Pentabus, who had been organising the theatre group work.
Barbara

Part of their newsletter

Running these visits, we took visitors all over the West Bank and Jerusalem, and we discovered how many of our friends from Palestine were not easily able to make the same journeys. A teacher from Azarieh had never been to Al Khaleel (Hebron); a government worker from Nablus had never seen the Separation Wall that dominated the life of people in Abu Dis.

From this realisation, the Beyond the Checkpoints project was born a few years ago. The plan was to take children from different parts of the West Bank and Jerusalem to visit each other's home villages, towns and refugee camps and for the children in each of those places to prepare and then show their lives to the other children - the things they loved and our letter lists some of the reasons why you must take action.

(here are a couple from their list)

Beit Leed. this is a green village among olive trees in Tulkarem district. since we got to know them the Israelis have put a metal gate to close their village off whenever they want to and work to build a new settlement on the land is taking place.

New Askar Camp, Nablus. the children live here in a very crowded situation. Where houses are built on the footprint of tents put there in 1948 when their parents had been pushed out of Yaffa in the Nakbeh (Tel Aviv has been built around the ancient city of Jaffa, whose name is famous for oranges). Although international law and UN resolutions told Israel to let the refugees return home, which they want to do, Israel has consistently refused.

The children grew up in the tight alleys of the camp. There's just one small hilly space where they can play.

After our youth visit in 2024, we had a zoom meeting with the kids. One of them, a really lovely boy, an astonishing dabkeh dancer with such a wonderful smile, joined the meeting looking dramatically different. his radiant smile had gone. his best friend had been shot by an Israeli sniper on that hill and he had been killed.

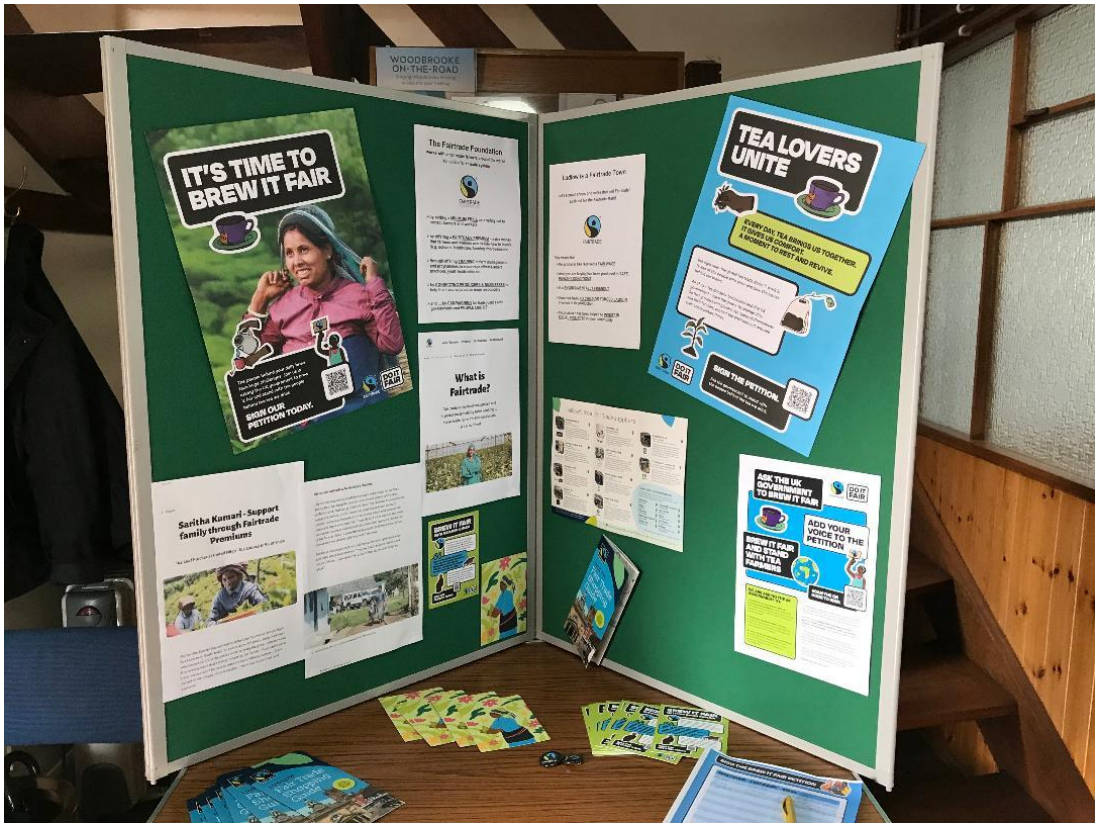
We finished the meeting and the New Askar kids went home from the youth centre where they got the internet to join the zoom. That evening, on his way home, our young friend was shot in his knee by an Israeli sniper. i hear he is a bit better now, but wonder if he will be able to do that amazing dabkeh dancing again.

Quake! Has also suggested looking at www.eyewitnessblogs.com

Fairtrade Fortnight

This year Faith had organised all the refreshments over the two weeks of Fairtrade Fortnight to be fairly traded. Since the demise of Tradecraft sourcing fairtrade refreshments has been difficult. Our domestic committee has now got the procurement of fairtrade products sorted out.

There was also a display for Fairtrade Fortnight put up in the Meeting House lobby.



We have also been introduced to Zaytoun, which supplies fairly traded goods from the West Bank in Palestine

Truth and Integrity Award 2025

The award giving was done on 14th October in the library at Friends House, London.

Quaker Truth and Integrity Award 2025 is shared by climate justice and human rights campaigner Phil Laurie (centre) and Peter Wilmshurst (2nd from right), a cardiologist whose work on ethical practice and transparency has reshaped medical research. (As shown in Quake on-line publication)

Statement from Truth and Integrity group

In keeping with our commitment to uphold and celebrate the values of truth and integrity and recognising the courageous witness of two nominees, the Quaker Truth & Integrity Group is pleased to announce that this year a Truth and Integrity Award is being made to both Dr Peter Wilmshurst and Phil Laurie.

Peter Wilmshurst is recognised for his outstanding contribution to medical ethics. Over several decades, Dr Wilmshurst has shown remarkable moral courage in exposing unethical practices in the pharmaceutical and medical research industries, often at significant personal and professional cost. His principled stance in the face of corporate pressure and litigation exemplifies integrity in action and has served to protect both scientific standards and public trust in medicine.

Phil Laurie, a committed Quaker, is honoured for his tireless campaigning on climate justice and human rights, particularly in relation to Palestine. His witness has been grounded in Quaker testimonies of peace, equality, and care for the Earth. Through sustained, peaceful activism and public engagement, Phil has brought issues of global injustice to local and national attention, offering a faithful and prophetic voice in

challenging times. In doing so he has also created space for others in relation to the right to protest.
Though their paths are different, both recipients share a deep and unwavering commitment to truth, justice, and the courage to speak out – qualities that lie at the heart of this award. Their work reflects the power of individual witness to challenge systems, inspire others, and uphold the moral fabric of society.

Remembering Kieth Crouch

Joy Crouch's husband Keith was remembered on 2nd October at Ludlow Meeting House.
His funeral took part in St Giles Church in Ludlow, but Keith was so well loved and respected we knew it would be packed to overflowing. So, friends remembered him at the Meeting House at the same time.

Membrillo with Quince

Peel and core quinces
Chop up into chunks
Partially cover with water and simmer until soft
Then mash up
Add lemon juice (optional)
Add sugar (8oz per 1lb of fruit)
Simmer, stirring often until quite thick
Line a shallow tray with baking parchment and pour quince paste into it
Put in low oven for around an hour,
Cool slightly and then turn it over onto more baking paper
Back into the low oven for another 30mins
Allow to cool before cutting into blocks
Can be frozen.
Barbara

Thought for the Day radio 4 (suggestions by Barbara)

I wonder if any of you manage to listen to this? I am lucky enough to catch some of them. I have found these ones particularly moving. They can be found on the BBC internet pages under 'sounds'

8th October about 'polarisation in society' from a Buddhist point of veiw

17th October ' do we have a belief in the future anymore'

20th October 'King Charles and The Pope pray together, breaking new ground'

Meeting the Town Council representative

Stacey Harris, Chair of Ludlow Town Council Representational Committee came to talk with Ludlow Quakers on 14th October.

Thank you for this report Colin.
We held the meeting on Tuesday 14th October with a small group of Quakers, we did not speak on any specific area in depth but talked through issues like Planning and public involvement in the decision-making process. If you remember this came out of Ministry regarding Asylum and Migrant Hotels and the use (or non-use) by owners of Change of Use Applications in Planning Regulations. We talked over the flags which appeared and the painting on road surfaces (and the subsequent painting over of these red crosses).

We talked about 20mph speed limits and enforcement, and this led to a wider talk about police enforcing this and further concerns regarding police /community involvement. I would say in the past I have asked the current Police and Crime Commissioner if he would like to meet with Ludlow Quaker Meeting, but he has said (unlike his predecessor) he does not meet with local Church groups.

In regard to planning we discussed some of the problems regarding taking planning from application to provision of housing especially in the affordable and social housing sectors which is impacting many families in the area.

It was a very interesting 90 minutes which literally went in a flash!

Stacey Harris has been the Chair of Ludlow Town Council Representational Committee since the elections in 2024, she and her partner live in the Sandpits area with their young children. I think this helps her bring a different perspective to the usual councillor profile found in our local councils.

Thank you Colin for this report

Letter in Quaker Week edition of 'The Friend'

Sungsoo Kim from Leicester Meeting very kindly sent me her letter which was published in The Friend 26th September Does It Matter Whether Quakers Are Christians?

The question of whether Quakers are Christians, and whether it matters, has stirred passionate discussion within our Religious Society for generations. As our community has evolved and diversified, this conversation has grown more complex and vital to our collective discernment.

Historical Roots and Contemporary Reality

George Fox and early Friends emerged from 17th-century English Christianity, seeking to restore authentic Christian faith. They spoke of Christ as their immediate teacher and emphasized direct revelation, understanding themselves as recovering primitive Christianity, the faith of Jesus and the apostles before institutionalization.

Today's Quakerism encompasses a remarkable theological spectrum. Many Friends identify strongly as Christians, finding in Christ their saviour and guide. Others draw from multiple spiritual traditions or identify as universalist, humanist, or non-theist Friends. This diversity reflects both our principle of continuing revelation and our commitment to spiritual freedom yet raises questions about Quaker identity's boundaries.

Why It Matters

This question affects our worship and ministry. When we gather in expectant silence, what are we expecting? How we understand divine presence shapes both our waiting and our speaking. It influences our sense of religious authority, traditional Quaker Christianity locates authority in Christ's immediate revelation, while non-Christian Friends may look to reason, experience, or other frameworks.

Our identity also affects relationships with other religious communities. Are we a Christian denomination, an interfaith community, or something uniquely our own? This influences our ecumenical relationships and public witness.

Finding Unity in Diversity

Perhaps the question is not whether Quakers are Christians, but how we maintain spiritual unity while embracing theological diversity. Our tradition suggests focusing on practice rather than belief, the discipline of expectant waiting, commitment to integrity and simplicity, the call to work for justice and peace unite Friends across theological differences.

We can embrace continuing revelation itself as common ground. Whether we understand this as Christ's teaching, the Spirit's movement, or truth's unfolding, we share commitment to remaining open to new understanding. This openness, rather than any theological position, may be distinctively Quaker.

The Continuing Question

This question will likely remain with us for generations, not a problem to be solved but a creative tension to be lived. Our diversity challenges and enriches us, keeping us spiritually vital.

What matters most is not unanimous agreement, but whether we can continue seeking truth together in love. Can we worship together despite differences? Support each other's spiritual journeys. Work together for justice while honouring varied motivations?

Early Friends trusted that sincere seekers, gathered in worship and committed to faithful living, would be led into truth. This same trust must guide us today. Perhaps our Christian or non-Christian identity matters less than our faithfulness to the Light we have received and our commitment to the community that nurtures us.

The question continues, and in the continuing lies both our challenge and our hope.

Tim Gee talks on Radio for Quaker Week

On 30 September 2025, FWCC General Secretary Tim Gee delivered the BBC Daily Service, on the theme 'Love Your Neighbour'. An edited version can be found below.

Love Your Neighbour

Hello. My name is Tim Gee. This week is Quaker Week in Britain, ahead of World Quaker Day globally on 5 October, both of which have the theme *Love Your Neighbour*.

The words Love Your Neighbour can be found eight times in the Bible, half of those times from the lips of Jesus. One of them is Mark 12 28-34:

"One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?"

"The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'Love your neighbor as yourself.' There is no commandment greater than these.

"Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him. To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices."

When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no one dared ask him any more questions."

Amongst all of our many differences, I am always interested in what could be inherent to the human condition.

As part of that I'm interested, that it seems that for almost as long there has been human society, people have had religious beliefs to try to interpret the transcendental.

I'm also interested, and encouraged, that today, almost all of the world religions have a version of the rule, *love your neighbour as yourself,* sometimes called the Golden Rule.

Love God and Love Your Neighbour. I believe this principle is placed in every human heart.

Think about the Bible passage earlier and how it finishes. You'll notice that while Jesus answers the question, the person who asked it seemed to know the answer already.

But, it also seems to be true that war is also very old, to be found almost anywhere with empires and kings. Then, as now, people have misused religion as a tool of war and injustice.

So, whilst humans are made to love, we also seem to have the capacity to harm or even kill our neighbours, and humans have constructed stories and belief systems to justify that too.

Quakers also tell stories, but they're usually less to do with adopting doctrines or dogmas, and more to do with seeking inward guidance through action and contemplation with others.

One of them is about the theologian Robert Barclay when he first went to a Quaker Meeting.

Afterwards he wrote:

"*When I came into the silent assemblies of God's people, I felt a secret power among them, which touched my heart; and as I gave way unto it I found the evil weakening in me and the good raised up; and so I became thus knit and united unto them, hungering more and more after the increase of this power and life".*

Jesus taught that God is one. That means everyone can be led by the same inherent, divinely inspired sense of good, which Robert Barclay experienced that day.

A universal God, speaking to all, can bring peace and justice, if people can be persuaded to orient our hearts to the principle of Love already within us.

If we allow God to lead us, then we can believe that the day will come when “Nation shall not raise sword against nation, neither shall they learn war anymore.”

We all have the ability to carry a sword and shield which could harm others, but we also each have the ability to lay down that sword and shield, and see instead what Love can do.

But here’s the rub.

There are people of many faiths making war. And people of no faith making war. We are not loving our neighbours as ourselves.

War is the opposite of loving our neighbour. Genocide is the opposite of loving our neighbour. Racism, xenophobia and religious bigotry are all opposites of loving our neighbours.

“And who is my neighbour?” the lawyer asks Jesus. In response he tells the parable of the Good Samaritan. The good neighbour of the story is the one of another nationality, another race, and another religion.

Every one of us has a choice. Do we seek to nurture the seed within us which leads us to love our neighbour? Or do we harden our hearts so that the seed perishes on rocky ground?

I choose Love, and I pray every day to be open to it, led by it, and shaped by it. And I pray that as each person turns to the compassion within them, this will lead to a more peaceful world.

From Radnor Palestine Links

We are delighted to announce that Powys County Council has become the latest council in Wales to pass a motion to divest for Palestine.
This milestone follows similar motions passed by Cardiff, Carmarthenshire, Monmouthshire and Newport councils.
Clwyd Pension Fund (covering Flintshire, Denbighshire and Wrexham) is looking to implement a policy to divest from companies linked to illegal West Bank settlements.
The Powys motion was strongly worded and unequivocal in its call for ethical investments and an end to any links with companies complicit in war crimes.
We welcome this decision and extend our thanks to the councillors, PSC members, Amnesty Wales supporters, and trade unionists who helped make this possible.
We now call on all other Welsh councils to follow suit and urge the Welsh Government to show leadership – to end its complicity in genocide, adopt an ethical procurement policy, and introduce a human rights due diligence process without delay.
The Welsh Government knows a genocide is unfolding. Its continued inaction represents a moral and legal failure.
———-
PSC Cymru
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Message sent by Michael Callaghan,
on behalf of Radnor Palestine Links

From Quake!

If you do not get the on-line newsletter from 'Quake' you may have missed many articles about the gradual removal of the 'right' to demonstrate peacefully which this, and the last government, are clamping down on. This is the latest article.

'Marcus Decker, 36, of Tottenham Quaker Meeting, was sentenced to more than two years in prison after scaling the Dartford Crossing in 2022 as part of a Just Stop Oil (JSO) protest.

The Home Office have now served Decker with a deportation order to his native Germany while he was in prison. His partner Holly Cullen-Davies set up a petition which has attracted 176,000 signatures. In it she said: "This double punishment is devastating for us."

Her campaign has received backing from 600 public figures like George Monbiot and Olivia Colman.

With the support of the Quakers in Britain Faith in Action team, Quakers will hold a Meeting for Worship outside his deportation hearing in Islington on Monday, 10 November.

Deportation orders are made when a person's presence is not thought beneficial to the public good, especially if they've received a custodial sentence of a year or more.

At the time, the sentences given to Decker and co-defendant Morgan Trowland were the longest handed down for nonviolent protest in this country in modern times.

Quakers in Britain has repeatedly raised concerns around the repression of dissent and the rights of individuals to bear witness to injustice.

Quakers in Britain Recording Clerk Paul Parker said: “We are facing an existential threat thanks to the climate crisis. Marcus Decker served a draconian prison sentence for bearing witness to that threat.

Palestinian Action demonstrations

On the 17th October the Court of Appeal agreed to a High Court review of the decision to ban Palestine Action under terrorism laws.
Britain’s Home Office, the interior ministry, then asked the Court of Appeal to overturn that decision and rule that any challenge to the ban should be heard by a specialist tribunal.
Judge Sue Carr rejected the Home Office’s appeal, saying challenging the proscription in the High Court was quicker, particularly where people have been charged and are facing trial for expressing support for Palestine Action.
The ban, which started on 5 July, makes membership of, or support for, the direct-action group a criminal offence. Since that ban more than 2,100 people have been arrested at demonstrations in England and Wales. Each of them has been accused of holding up a placard reading: "I oppose genocide, I support Palestine Action".

I have taken this news from several sources
Barbara

Environmental Issues

Caring for God’s Acre

Autumn webinar series including AGM: Have I Got Yews for You - Understanding Ancient Yews

Our popular Autumn webinar series will be live fortnightly on Tuesdays from 2pm to 3pm, starting on Tuesday 7th October with Our Digital Ancestors: Tales from Warstone Lane Cemetery and finishing on Tuesday

16th December with Solstice stories by the wonderful storyteller Amy Douglas.
On the way we will visit a Beginners Guide to Fungi, Willesden Jewish Cemetery, Crossbones Garden of Remembrance and the welcome return of our online wreath making workshop!

11th November will feature our AGM, with a talk on Ancient Yews by Chris Knapman, a professional arboricultural, horticultural and ecological consultant with a special interest in heritage trees of aesthetic, biological and cultural interest. This will be the exception to our timing, with the AGM starting at 7pm, followed by Chris' talk.

Keep an eye on the webinars page of our website for more information as it becomes available and to book your place.

Are there fungi in your churchyard?

As the season if mists and mellow fruitfulness is on the horizon, churchyards, cemeteries and other types of old burial grounds are some of the best places to look for fungi. They often contain the kind of places that fungi thrive on – unfertilised grassland, ageing trees, fallen branches and leaf covered ground.
Our Spotters Guide to fungi is a great introduction, with photographs and brief descriptions including the wonderfully named Lawyer's Wig, Jelly Ear and Dead Man's Fingers. Not forgetting of course the iconic Fly Agaric.
For more detailed information on Wonderful Waxcaps and Other Fungi and their relationship to grassland and trees you can download this fungi sheet from our Action pack.

Part of an article in Quake about COP30!

Across the world, intense heat, floods and droughts, crop failures and extreme weather are destroying homes, communities, livelihoods, families and lives. In the UK, we are entering another winter in which people will have to choose between heating their homes and eating.

The crisis demands robust political responses, policies and messaging that recognise the urgency of our situation. Instead, we are seeing the growth of climate denial, plans to extract more oil and gas, airport expansion and threats to the Climate Change Act itself. It's tempting to give up hope altogether.

There are voices, clear and authoritative, ready to speak truth to power. The National Emergency Briefing, on November 27 in Westminster is an opportunity for MPs and other decision-makers to hear from leading experts about the impacts of the climate and nature crisis on health, food, national security and the economy. Our Recording Clerk, Paul Parker, will be attending to represent Quakers in Britain.

COP30 runs from 10th to 21st November.

To Ludlow 21 Members and Supporters,

For November's Green Drinks on Friday 21st November we are offering a workshop in conjunction with Marches Energy Agency. This will have a similar format to the 'Climate Fresk' workshop which you may remember from earlier this year.

The venue is the Unicorn on Lower Corve Street, and there is an earlier start time of 6.30pm but refreshments will be provided. **Booking is essential for this event. For full details and to book, please go to** https://tinyurl.com/naturemattersludlow

An informative, fun and interactive workshop to discover how human activity can damage the environment and what you can do to help nature.
Discover what's happening to our planet, why it's happening and what you can – and can't – do about it.

Are you concerned about nature loss but not sure what to do?
Meet others who share your concerns, hear about what is happening in your local area and how you can get involved with your community.

All information shared in the workshop is taken from the IPBES (Intergovernmental Science-Policy Platform on Biodiversity and Ecosystems Services) and is scientifically agreed facts.

Shropshire Climate Action
for Shropshire, Telford & Wrekin

Here are a couple of the very interesting issues discussed in the last Shropshire Climate Action Newsletter.

Firstly where we keep our money

One of the most important climate actions you can take is to make sure your hard-earned money (in your bank accounts, pensions, investments and insurance policies) is not unintentionally helping to fund fossil fuel production and extraction projects.

Since the landmark Paris Climate Agreement in 2015, Brendan Montague estimates in 'Banking on our Future' that:

- the top 60 banks globally have injected $2.75 trillion in fossil fuels
- UK banks have contributed over $300 billion
- Insurers like Lloyd's of London, with $30 trillion in capital, are heavily involved.

A key action you can take to reduce your personal carbon footprint is to move your money into ethical financial alternatives which prioritise investments in renewables

and carbon-neutral initiatives and do not fund fossil fuel projects and other harmful practices such as deforestation.

The SCA website now has a new section which will guide you through the green finance options that are available and give you the tools to use your financial power for the planet's well-being.

Secondly what we do with waste:

Anaerobic digestion (AD) has the potential to play a transformative role in the UK's path to net-zero, while addressing pressing environmental, agricultural, and energy challenges. It is a proven technology that can simultaneously tackle sewage discharge, reduce dependence on imported treatment chemicals, improve slurry management, generate renewable energy, and support the UK's nationally determined contributions (NDCs) to decarbonisation. When framed within broader sustainability research, AD emerges as a vital bridge technology to a circular, low-carbon economy.
Barbara

Transition Leominster

You're invited!
Transition Leominster
Annual General Meeting 2025
We are pleased to invite all members, stakeholders and interested parties to our AGM
on Wednesday 12th November 7pm
at Nori's Cafe, West Street Leominster

Join us as we;
* Review our achievements in the last year,
* Present our financial reports
* Elect new Steering Group members/officers
* Share plans for the future
* Engage with our valued members and community

Your participation is important!

Come and have your say, connect with others and help shape the direction of Transition Leominster. You can drop us a line at: transitionleominster@gmail.com if you wish to nominate yourself or anyone else for a role on the Steering Group.

Join us afterwards for drinks and a catch up at the Chequers Inn, Etnam Street.

Regards

Annie

Membership Secretary

email: transitionleominster@gmail.com