Ludlow Quaker Journal

March/April 2025

This Journal will publish anything that Friends think is of interest; so its range may be very wide. If you find it too long, select only what interests you from the Table of Contents.
Please contact Barbara Mark if you would like to have something included or wonder if you have a subject that might be of interest.
It will be published on-line only and will come out when enough articles have been gathered in. Comments and letters to the editor are also welcome.
Do remember if this copy is pdf you can listen to it via Windows 10 'read aloud' option at the top of the sheet.

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DO LOOK ON LUDLOW MEETING WEB SITE FOR ALL THE JOURNALS

Many thanks to everyone who has helped me on this issue.

News of Phyllis Ray

It has been a delight to visit Phyllis in the 'Four Rivers' Nursing Home over the last few months. She has lots of memories of life in this area as a child but also, more recently, when she has written books about the area. She has a vast knowledge of all manner of things which is really interesting to listen to. We also have some quite energetic conversations about politics and Trump becoming President of USA. She, like I, find it hard to imagine what made so many Americans vote for him.
She recommended the book 'Conclave' by Robert Harris (of which there is now a film I have been told) because it is very interesting especially now, of course, with the Popes recent death and the Conclave which will now follow.
She also suggested I read 'Little Giddings' by T.S. Elliot as she feels it reflects the circle of her life, as she has moved back to her childhood home.
In my end is my beginning. What we call the beginning is often the end. And to make and end is to make a beginning.
She sends her regards to everyone at Meeting and was happy for me to take this photo of her to share with you.

Julia Reynolds tale of trees

Eight horse Chestnut trees, that lined the drive at Millingtons were felled in March.
Old age and disease being the reasons given by the Trustees.
Julia wrote about this in the last Journal.
Now there have been new trees planted, Maples, the Robert Lane variety.
The photograph is of Mrs Capps, Chairman of the Trustees, planting the first if the new trees.

Then there were speeches and afterwards the Trustees invited us all to tea and cake in the Community room.

Julia is reminded of a favourite hymn

Julia says the felling of the Chestnuts made her sad and she is missing the trees. She misses the opening of the ‘sticky’ buds and the pink waxy candle like flowers.
She also wondered where the birds are going now, and do they miss them too.

This poem/ hymn came to her mind, and she wanted to share it.

Morning has broken
Like the first morning.
Blackbird has spoken
Like the first bird.
Praise for the singing !
Praise for the morning !
Praise for them springing
Fresh from the word.

The words were by Eleanor Farjeon and put to music later.

This is my Imaginary 'first bird.'
He is winging and singing for our new trees to be springing!
Julia

Recipe

This is from Sally Milner

Nut Rissoles
50g Margarine
1 small onion
1 stick celery
1tsp mixed herbs
1 tblsp plain flour
150 milk
1 egg
225g milled nuts
½ tsp Marmite
Salt/pepper
110g fresh breadcrumbs
Veg stock cube (optional)

Method
Gently cook chopped onion, celery and mixed herbs in the magarine. Stir in the flour and then the milk, egg, Marmite, nuts and crumbs. Cook for 5 mins. Season to taste. Make into round shapes with floured hands and fry in shallow oil.

Some thoughts on Breakages

Thank you, Ruth Ruckley, for this article. Hoping your collar bone soon mends.

First, it's a better idea to break a finger or a wrist or some other bone which can be stabilised inside a plaster cast - not, for instance, a collar bone for as a fracture doctor told me recently, he could 'feel the bones grinding together but that's all right as nothing has been displaced'. He probably only ever broke a finger.
Then, if you do break one of the movable bones it's a much better idea to do it in the summer; think of putting socks on – think of trying to insert your foot one-handed into a sock which the same hand is dangling hopefully in front of it. And don't even try putting on tights, lace-up shoes, warm boots which need to be pulled on, warm long-sleeved polo-neck jumpers.
It all takes a long time , but you'll get better at it , just don't get over-ambitious too soon; it's still possible ,as I know from experience, to find yourself with head stuck inside a vest while the rest of you is entangled in a sort of trait-jacket with the sleeve of the next layer caught above your elbow and you begin to totter alarmingly towards the floor.

But of course, Comfrey (its old name of Knit- Bone) is the best secret weapon of all though both hospital doctors I spoke to deny all knowledge of it. You can eat it, spread it on the bone as an ointment, drink the leaves in a tea, inhale the fumes over a basin of hot water, bath in it (probably). When, at meeting on Easter Sunday I saw a vase of comfrey flowers on the table I did think of eating those too.
And as I've (thanks to all my kind nearest and dearest) such quantities of comfrey oil, comfrey tea comfrey balms etc, I have in my possession more than enough to treat all the bones of Ludlow Meeting for many years to come. You know where to ask…….

Respect at NHS

I have just 'done' a Respect form for myself at the doctors, and I would like to share a little bit about it.
This is from their web site
'ReSPECT stands for Recommended Summary Plan for Emergency Care and Treatment. It's a process used by the NHS to create personalized recommendations for a person's clinical care in emergency situations when they are unable to make decisions. This process involves conversations between the person, their family or legal representative, and healthcare professionals to understand the person's priorities and preferences for emergency care. The recommendations are then recorded on a ReSPECT form, which is a non-legally binding document
Key stages of the process are

1. discussing and reaching a shared understanding of the person's current state of health and how it may change in the foreseeable future,
2. identifying what is important to the person in relation to goals of care in the event of a future emergency,
3. using that to record an agreed focus of care (either more towards life-sustaining treatments or more towards prioritising comfort over efforts to sustain life),
4. making and recording shared recommendations about specific types of care and realistic treatment that should/shouldn't be given, and explaining sensitively recommendations about treatments that would clearly not work int their situation
5. making and recording a shared recommendation about whether or not CPR is recommended.'

A main point of this form was to do with resuscitation and what my wishes were in those circumstance. I was able to share with my doctor what was important to me. I found this reassuring and it clarified my thoughts on the subject as well. Ray was with me, so we had a shared experience where I could be honest about my feelings.

Respect has to be adopted by counties but looking at the list a lot of counties have signed up to support it. Herefordshire and Shropshire have both adopted the procedure.
It was easy to do. I just booked a doctor's appointment saying I wanted to do a Respect form.
Barbara Mark

Snippets from Interfaith Newsletters from March and April 2025

Barbara

Congratulations were sent to Maulana Sohayb and his family on the birth of a son in March.

The Muslim month of fasting for 30 days came to an end on 29th March followed by the celebration of Eid which saw a gathering of over 300 people at Craven Arms Islamic Centre to mark the occasion followed by a special feast.

The holy month of Ramadhan coincides with Lent.

Easter this year coinciding with the last two days of the Jewish festival of Passover when the crossing over of the Red Sea by the Hebrew people is remembered.

Pray 20. 20. 20

This continues and in March Ashwin Mehta invited everyone to remember this was the 5th anniversary of Pray 20. 20. 20 which is to unite the world in prayers. This can be in any form, any place, any language or any religion.

The prayers offer a chance to open our hearts and compassion to all of those suffering around the world at the present time.

The Shropshire Humanists hosted a meeting at the Unitarian Church in Shrewsbury on 17th April with a talk by Julia Buckley MP for Shrewsbury, which included an item on Faith Schools.

Children of Peace did a zoom talk on 29th April. This had been organised on

behalf of Hereford Interfaith group and neighbouring Interfaith groups.

Children of Peace is a non-partisan charity organisation for Israeli and Palestinian children aged 4 – 17 and their communities. Find out more by visiting www.childrenofpeace.org.uk

Edited by

Enid Bishop

Secretary

South Shropshire Inter Faith

From QUAKE! May 1st

I have taken two articles from this to share. Barbara.

Quaker statement about Palestine

The UK is reportedly in discussions with France and Saudi Arabia over the recognition of a Palestinian state.

As David Lammy says, “It is unacceptable for any group of people to have lived with no state for longer than I've been alive."

In 2014, the UK parliament voted to recognise Palestine. Since then, no government has taken that step.

With the Israeli government pushing full steam ahead with policies to annex Palestinian land – in violation of international law – any chance of a two-state solution is now hanging by a thread.

Over a decade since Quakers first called on the UK government to take this historic step, we once again urge our leaders to play their part in bringing the 58-year occupation to an end and recognise the state of Palestine with immediate effect.

About Migration

Let's be honest – migration isn't a calm or balanced topic in the UK right now. Whether it's flights to Rwanda, small boats in the Channel, or the ongoing debate about 'illegal' vs 'legal' migration, the tone of public and political conversation is often tense, reactive, and full of fear.

But what if we stepped back and approached migration not as a 'crisis' to be managed but as a human experience to be understood with empathy and peacebuilding in mind? That's the idea behind a new handbook just launched by the Quaker Council for European Affairs (QCEA): *Moving with Dignity: A positive peace approach to migration (PDF)*.

This handbook all about

Moving with Dignity is about reimagining migration policy through the lens of positive peace. This concept goes beyond the absence of violence and looks at the conditions that allow people and societies to thrive. That means tackling not just war and direct violence but also the structural and cultural systems that cause harm, like racism, poverty, exclusion, and injustice.

Instead of seeing migration as a security threat or a policy problem, the handbook invites us to see it as a human reality shaped by systems – and one that can be governed differently.

The handbook is rooted in peacebuilding theory but is also deeply practical. It looks at how migration policy could change in:

- Countries of origin – by addressing the reasons people are forced to flee, like inequality, corruption, or climate injustice
- Countries of transit – by protecting people on the move, not punishing them
- Countries of destination (like the UK) – by building more welcoming, inclusive systems that respect dignity and human rights
- And even in post-conflict return – helping people go home safely and rebuild

There are already people doing great work across the UK – faith groups, community organisations, cities of sanctuary – all showing that a more humane, welcoming approach is possible. The question is whether the national policies will follow their lead.

Moving with Dignity reminds us that peace isn't passive. It's about actively building systems in which no one is forced to flee their homes and where those who do move are treated with care, not criminalisation.

At QCEA, we're hoping the handbook becomes a tool not just for policymakers but also for communities, advocates, and Quakers who want to establish something better. Now's the time to use it. With elections on the horizon, growing public concern and global displacement rising, we need new approaches, and fast.

If you're in Brussels on 13 May, join us for the official policy and launch event. A London launch is also being planned for 18 June and you can watch a recording of the online launch.

Migration doesn't have to be a fight. It can be a story of peace – if we choose it.

Discover the handbook (PDF)

The Quaker Council for European Affairs and Quaker Peace & Social Witness are inviting Friends from across Europe to come together to learn about and explore contemporary Quaker work. Book now for this joint conference: Faith in action in an age of permacrisis*, 20-22 June 2025.*

Article from The Friend

by kind permission from Ruth Hawthorn

> *As Caroline Nursey, clerk to Westminster Quaker Meeting, wrote on 8 April, 'We are very conscious that many others are much worse affected than us, and we must ensure that we use our experience on their behalf too.'*

We had only met Amjad this February but he affected us deeply from the start. He came to us through a local scheme in Camden that hosts small groups of community workers from the West Bank for around ten days: a few of the days in London and then dispersing to visit other groups around the country. We had offered our spare room for one of the group.

Amjad arrived with an suitcase the size of a trunk and an impressive range of bags and backpacks. Nearly every conversation with us was interspersed with a call from home: his work is with the young people and women in the Askar refugee camp near Nablus, arranging activities, support groups, helping individuals and travelling to raise funds (the current fundraising is to establish a medical clinic near to the camp to provide first aid for the victims of the frequent raids from or on behalf of nearby settler villages – there are preventable deaths following these as the nearby hospital is an hour away).

Amjad is in his 50s. He grew up in the camp (his parents had lived in Jaffa before 1948). He is portly and avuncular, multilingual, a non-stop talker, friendly with everyone, an expert user of social media to explain and promote his commitment to peace, respect, self-belief. His wife and his own children live with him and his elderly

parents are nearby; the extended family is all around. His passion is to help the children in the camp to grow up believing in themselves and the possibility of a peaceful community and future – in spite of the challenges in their daily experience.

'What's in the case?' we asked and he opened it all over our kitchen counter. It was filled (over-filled!) with artwork from the Nablus children, destined for an art show in Sheffield to raise awareness of what it's like for them, what they care about, what they like to do, what they'd like to become. It was soon spread around the kitchen and living room – just children's paintings and drawings, mostly watercolour and pencil: but thoughtful, poignant, a lot of doves and many girls in hijabs singly or in groups, or dabke dancing. Amjad knew everyone, there and here, in London, in Sheffield, always gentle, with time for them all.

We heard of the darker side of their lives, with the tragedies that we know from our own press. How can he live like this and continue to do the work he is doing? 'This is our life'. When we said goodbye it was as if a whole community was leaving the house.

That was a couple of months ago; the week in the UK had gone well, and since then he'd been back in the West Bank, meeting people wherever he's invited, carrying on with his fundraising, arranging activities for the young people. Until last Saturday morning, ten days after the event that shook British Quakers at Westminster Meeting House (you'll see the connection). I received this WhatsApp at 5.35 am:

At dawn today, safety vanished from my home, from my father's house, from the heart of the camp where we are simply trying to survive despite the cruelty surrounding us. I have never been so afraid as I was last night.

Did they knock on the door? No. They tore it down – on top of my father, who is eighty years old – without even giving him the chance to open it. He fell against the wall, and with him, my heart collapsed. They dragged him to my house as if moving an object, not a dignified, elderly human being.

They stormed into my home like wild beasts, screaming at my wife and son. They shouted 'Who lives here? Where are the weapons?' – with terrifying aggression. I, who have always taught my children to believe in human dignity and human rights, was left powerless. I looked at my father's shocked face, my trembling wife, my son not yet understanding why they were yelling at him.

Upstairs [back in her house] my mother was alone. For hours we had no news about her. Every minute was an eternity of fear and pain.

My brother's house faced the same fate. They ransacked it as if looking for something to justify their violence. Their target? My nephew Qassem, eighteen years old, who was preparing to take his high school exams in two months. They arrested him, shattered his future, and destroyed his family's hope.

This isn't just a story about a raid. It is a story of injustice. Of brutality carried out in the name of 'security'. Of violence that doesn't distinguish between women and men.

We do not live in a just world. There are no human rights. No animal rights. The strong crush the weak – plain and simple – without accountability, without witnesses.

Everything we learned about democracy, justice, and dignity vanished in the moment my father fell and Qassem was torn from his family.

I write to you, my friends around the world, not to seek your pity, but so that you may tell our story. So that you may become the echo of this injustice. So that you may stand against it.

I was overwhelmed with sadness for my friend. Of course because of the terrible experience he and his family suffered - but even worse was his despair. We had been in awe in February at how he could believe so strongly in human rights and human dignity, devoting his life to building that belief in the children in his community in spite of a lifetime of such insecurity and violence. This particular raid was the last straw. As he asks, and in line with the lessons learned at Westminster: we must stand against it.
If anyone would like to support his appeal for funds for the New Askar Camp Nablus emergency Medical Aid the link is https://chuffed.org/project/124166-new-askar-camp-nablus-emergency-medical-aid.

…….

I note that The Friend publication of 2nd May tells us that Britain Yearly Meeting joined 30 other organisations who wrote a letter to urge global leaders to 'uphold their legal and moral responsibilities' to UN General Assembly resolution that Isreal's occupation of the West Bank and Gaza was illegal.

Quakers pay tribute to Francis, the pope

Jorge Mario Bergoglio was pope from 2013 until his death on 21 April 2025 by Rebecca Hardy 25th April 2025 for The Friend

The Quaker-founded organisation the Fellowship of Reconciliation (FoR) has sent messages of solidarity and support to Catholic sister agencies following Jorge Mario Bergoglio's death this week.

Mark Wakelin, chair of the FoR, said: 'Today the Catholic Church lost its leader and the wider church lost a prophetic voice. Pope Francis was a beacon of hope in increasingly dark times. He dared to frequently speak God's truth of gospel nonviolence in a world that seems addicted to war. The work and witness of Pope Francis will be long remembered as one that lifted our eyes to focus on the work of God, not one that sought to make the work of God acceptable to human eyes. His statements on war, peace and gospel nonviolence, coupled with his intentional prioritising of ecumenical relationships have ensured his legacy will continue to send ripples beyond the Catholic Church.'

The FoR sent messages of solidarity to: Pax Christi England and Wales; Pax Christi Scotland; the Catholic international development charity CAFOD; Vincent Nichols, the cardinal archbishop of Westminster; Leo Cushley, the archbishop of St Andrews and Edinburgh; and Jan Nowotnik, the national ecumenical officer for Catholic Bishop's Office of England and Wales. The FoR regularly partners with Catholic-based peace and justice movements for events and education.

Mike Royal, general secretary of Churches Together in England, of which Britain Yearly Meeting is a member, described Jorge Mario Bergoglio as 'a man who held his office with dignity, yet humility. He was a breath of fresh air. A man who seemed to be in touch with the everyday issues that affected people lives… He will be remembered for speaking up for social justice. For being willing to have conversations about social norms that are so often divisive for the church'.

Jorge Mario Bergoglio was head of the Roman Catholic Church and sovereign of Vatican City from 2013 until his death on 21 April, 2025. He was the 266th pope.

From the Vatican, 10 February 2025 (the last part) Barbara

LETTER OF THE HOLY FATHER FRANCIS
TO THE BISHOPS OF THE UNITED STATES OF AMERICA

Dear Brothers in the Episcopate,

I am writing today to address a few words to you in these delicate moments that you are living as Pastors of the People of God who walk together in the United States of America

5. This is not a minor issue: an authentic rule of law is verified precisely in the dignified treatment that all people deserve, especially the poorest and most marginalized. The true common good is promoted when society and government, with creativity and strict respect for the rights of all — as I have affirmed on numerous occasions — welcomes, protects, promotes and integrates the most fragile, unprotected and vulnerable. This does not impede the development of a policy that regulates orderly and legal migration. However, this development cannot come about through the privilege of some and the sacrifice of others. What is built on the basis of force, and not on the truth about the equal dignity of every human being, begins badly and will end badly.

6. Christians know very well that it is only by affirming the infinite dignity of all that our own identity as persons and as communities reaches its maturity. Christian love is not a concentric expansion of interests that little by little extend to other persons and groups. In other words: the human person is not a mere individual, relatively expansive, with some philanthropic feelings! The human person is a subject with dignity who, through the constitutive relationship with all, especially with the poorest, can gradually mature in his identity and vocation. The true ordo amoris that must be promoted is that which we discover by meditating constantly on the parable of the "Good Samaritan" (cf. Lk 10:25-37), that is, by meditating on the love that builds a fraternity open to all, without exception. [3]

7. But worrying about personal, community or national identity, apart from these considerations, easily introduces an ideological criterion that distorts social life and imposes the will of the strongest as the criterion of truth.

8. I recognize your valuable efforts, dear brother bishops of the United States, as you work closely with migrants and refugees, proclaiming Jesus Christ and promoting fundamental human rights. God will richly reward all that you do for the protection and defense of those who are considered less valuable, less important or less human!

9. I exhort all the faithful of the Catholic Church, and all men and women of good will, not to give in to narratives that discriminate against and cause unnecessary suffering to our migrant and refugee brothers and sisters. With charity and clarity we are all called to live in solidarity and fraternity, to build bridges that bring us ever closer together, to avoid walls of ignominy and to learn to give our lives as Jesus Christ gave his for the salvation of all.

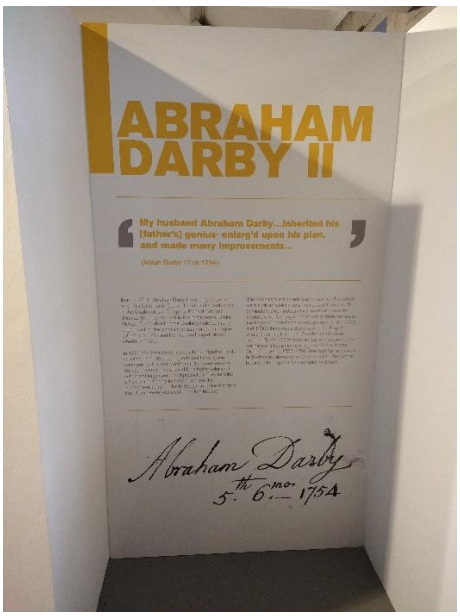
10. Let us ask Our Lady of Guadalupe to protect individuals and families who live in fear or pain due to migration and/or deportation. May the "Virgen morena", who knew how to reconcile peoples when they were at enmity, grant us all to meet again as brothers and sisters, within her embrace, and thus take a step forward in the

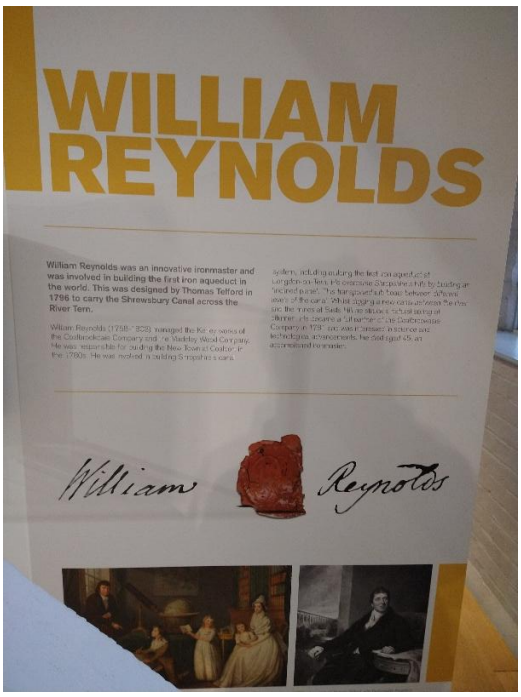
construction of a society that is more fraternal, inclusive and respectful of the dignity of all.

Fraternally,, Francis

Ironbridge Museum celebrates Quakers

Ray and I have been very impressed by the Ironbridge museums. We have visited Blists Hill, the Victorian Village, many times with the grandchildren, but we have explored the other museums recently. We would recommend the Museum of Iron and the Jackfield Tile Museum, both of which we will want to visit again. The Enginuity, which is for children, was also excellent.
In the Museum of Iron the history of how involved Quakers were in the creation of metals was clear to see, which was very nice. It was an interesting history!
I hope you will be able to enlarge these photos and enjoy what is being said on the display boards.





Article by Barbara Mark (editor)

Environmental

CARING FOR GOD'S ACRE

Beautiful Burial Grounds

three things in March newsletter

Love your Burial Ground/Churches Count on Nature 2025/National Cemeteries Week

This long title just goes to show how our annual Love your Burial Ground Week has caught the imagination of people across the UK, drawing in support and participation from the Church of England, Church in Wales, A Rocha UK and the National Federation of Cemetery Friends.

Love your Burial Ground Week runs from Saturday 7th to Sunday 15th June. Registration opened on 17th March and already we have events registered that range from nature count, nature trail and bio-blitz to churchyard tour and tombstone quiz.

The Churchyard Butterfly

Holly Blue can be thought of as a butterfly of churchyards as the larva (or caterpillar) has two food plants, holly and ivy, both of which are common in churchyards. Holly Blues have two broods per year, the first eggs hatch in May and the larvae feed mainly on flower buds and leaves of holly. They then pupate and emerge as butterflies in late summer ready to lay eggs. This second batch of eggs then hatches in August and the caterpillars feed on ivy. Look for holes where they have munched through holly and ivy flower buds! These caterpillars form chrysalises and overwinter like that, they then hatch out in April and May when the butterfly can first be seen, ready to lay those first eggs in May. The adults have different eating habits than the caterpillars, feeding on flower nectar, oozing plant and tree sap, aphid honeydew and juice from rotting fruit and carrion. They take the trace elements and minerals they need from bird and animal droppings.

Blue butterflies can be quite a difficult group to identify, but Holly Blues are much easier than other blues as they fly high around trees rather than staying close to the ground. They are a lovely pale silvery blue colour with a wingspan of about 3cm and can be seen between late March and mid-June and then again from late July through to September. The males are territorial, if you see a butterfly flying around the top of a holly or ivy-covered tree or wall, they may be driving off other males and attracting females to come and lay eggs, which they will fertilise.

A key conservation principle is that an animal has different needs at different times, all of which must be met if the population can survive and thrive. In the case of the Holly Blue, the adult needs somewhere to lay eggs, the caterpillars and then the adults both need food. A churchyard with holly and ivy growing, as well as wildflowers, insects such as aphids and plenty of other life providing both droppings and then carrion is ideal. Please look out for Holly Blues flying and also the holes made by hungry caterpillars!

Holly blue butterfly

Prue Dakin info@cfga.org.uk www.caringforgodsacre.org.uk

Shropshire Action newsletter for May 2025

I have taken a couple of articles to share here. Barbara

International news recently: the biggest ever standalone public opinion survey on climate change, the Peoples' Climate Vote 2024, shows **80 percent** of people globally want their governments to take stronger action to tackle the Climate crisis, showing that we are all in the overwhelming majority! So don't be shy about speaking out, starting a Climate conversation or sharing your Climate Action News.

In this month's newsletter you can read about:

- Celebrating South Shropshire Climate Action event
- Windfall for the council - can we invest in sustainable homes and nature recovery? Let's ask for action…
- Our usual round-up of events and actions

Shropshire Council is due to receive £3M in council tax premiums from the 2000+ second homes across the county. This windfall could be spent on Community Land Trusts, which work with local communities to build affordable, community owned homes with integrated nature recovery. This is a potential alternative to the big house builders building 4/5 bed executive, unaffordable homes – sometimes in estates of hundreds without local people having a say. Here's a draft letter if you would like to contact your local representative about this matter:

Dear …….

Re: Allocating a portion of second homes council tax premiums to community-led housing and integration of nature in support of the local LNRS

I am writing to highlight a powerful decision from North Yorkshire Council, which voted to allocate 10% of the funding they receive from Second Homes Council Tax Premiums annually to support local community-led housing projects. Could you press Shropshire Council to show the same leadership?

You can read more about North Yorkshire Council's decision here.

I know that our council expects to receive approximately £3,150,000 from the Second Homes Council Tax Premiums. If we were to allocate just 10% of this to community-led housing projects, this would support our community to develop much-needed affordable housing and the implementation of the Local Nature Recovery Strategy across Shropshire, Telford & Wrekin.

The two community land trusts in our area could greatly benefit from this funding, allowing them to support the creation of further community-led affordable housing groups.

Like the example in North Yorkshire, this funding pot could also be opened up to local housing co-operatives and cohousing groups, offering even further opportunities. In fact, funding community-led housing reaps multiple rewards, with research showing that for every £1 of public money spent on community-led housing, £2.70 in social value was created.

The Community Land Trust Network anticipates that if all local councils with second homes council tax premiums took this measure, we would see an additional £15 million a year nationally for community-led housing and up to an additional 340 social rent homes every year from 23 different projects nationally.

Will you pledge to explore the possibility of allocating 10% of incoming council tax premiums to community led housing?

I look forward to hearing from you.

Yours sincerely, etc

Links to examples here:
Kidbrooke and the Nature Recovery programming surrounding new flat builds. 'People love being here': London development shows harmony between nature and housing | Wildlife | The Guardian

The Planner: https://www.theplanner.co.uk/2024/10/10/we-need-get-everyone-excited-about-housebuilding-nature
Natural England :https://assets.publishing.service.gov.uk/government/uploads/system/uploads/attachment_data/file/924682/Natural-England-building-partnerships-for-natures-recovery.pdf

Locally, Bishop's Castle CLT (BCCLT) https://www.bcclt.co.uk/ and Middle Marches CLT are helping to implement the Local Nature Recovery Strategy (LNRS) https://next.shropshire.gov.uk/environment/ecology-and-biodiversity/shropshire-and-telford-wrekin-local-nature-recovery-strategy/ and to provide affordable housing in this area.